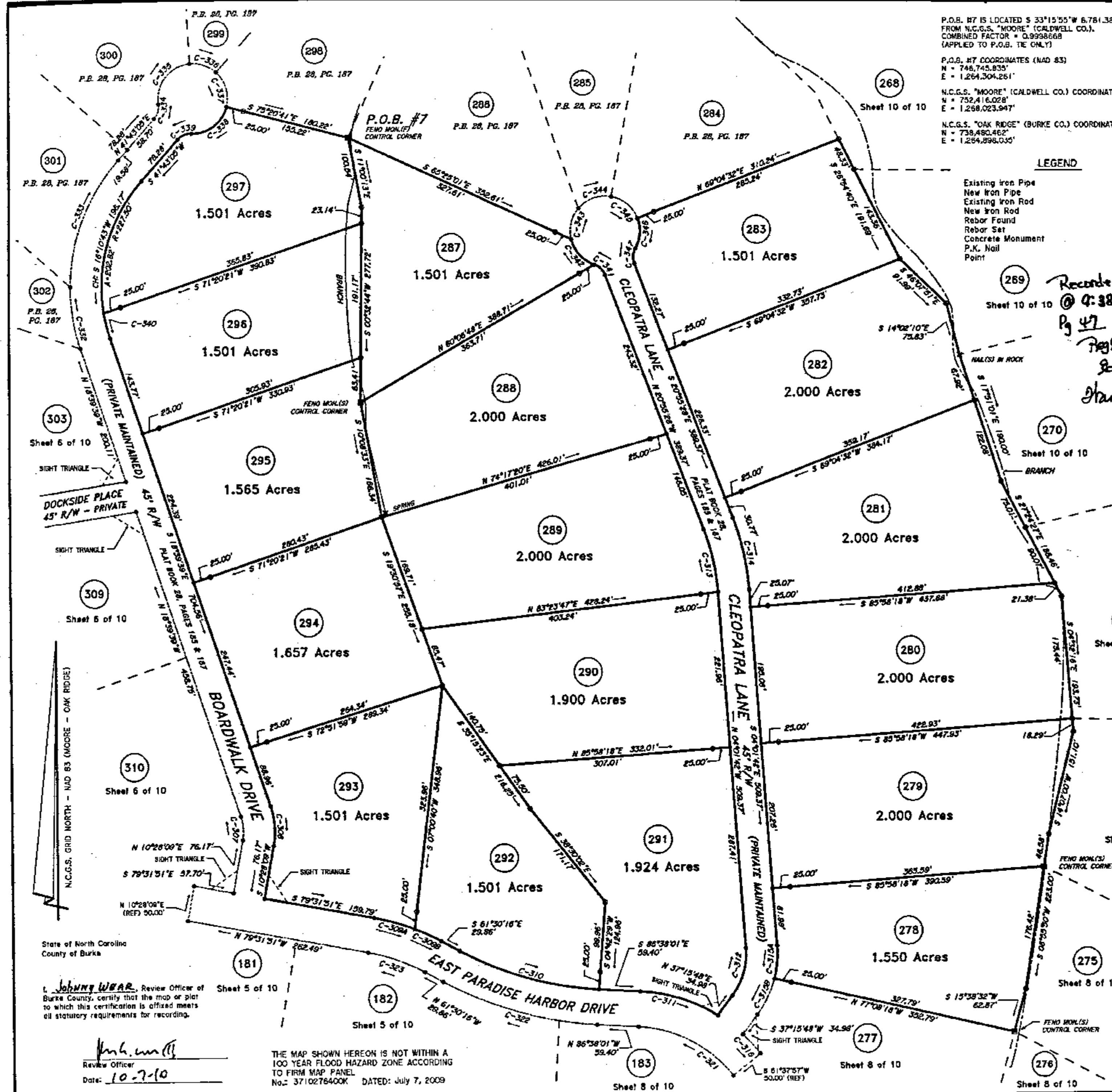


Book 40 Page 47-48



P.O.B. #7 IS LOCATED S 33°15'55"W 6,781.38'
FROM N.C.G.S. "MOORE" (CALDWELL CO.),
COMBINED FACTOR = 0.998668
(APPLIED TO P.O.B. TIE ONLY)

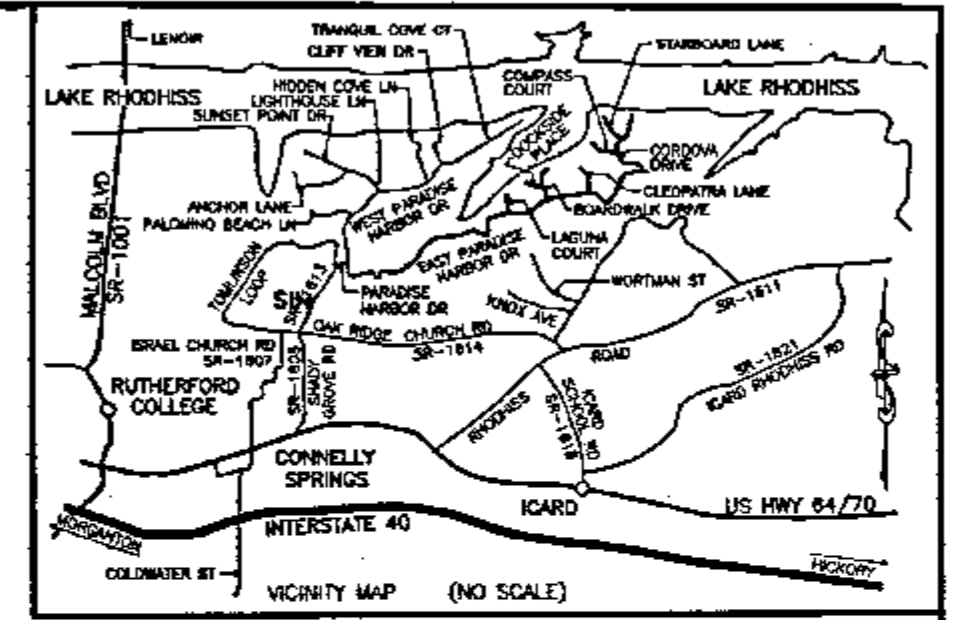
P.O.B. #7 COORDINATES (NAD 83)
N = 748,745.835'
E = 1,264,304.261'

N.C.G.S. "MOORE" (CALDWELL CO.) COORDINATES (NAD 83)
N = 752,416.028'
E = 1,268,023.947'

N.C.G.S. "OAK RIDGE" (BURKE CO.) COORDINATES (NAD 83)
N = 738,480.462'
E = 1,264,898.035'

LEGEND

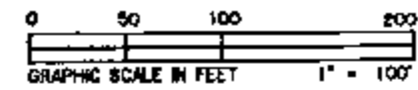
- Existing Iron Pipe
- New Iron Pipe
- Existing Iron Rod
- New Iron Rod
- Rebar Found
- Rebar Set
- Concrete Monument
- P.K. Nail
- Point



CURVE DATA TABLE

CURVE	RADIUS	LENGTH	CHORD	CHLBEARING
C-307	67.50'	34.32'	33.85'	N 04°06'45"W
C-308	112.50'	57.20'	56.58'	S 04°05'45"E
C-309A	325.00'	60.48'	60.59'	S 74°11'58"E
C-309B	325.00'	41.77'	41.74'	S 65°11'11"E
C-310	477.07'	208.24'	207.56'	S 74°04'08"E
C-311	236.68'	117.40'	116.29'	S 72°04'45"E
C-312	100.00'	72.07'	70.82'	N 16°57'03"E
C-313	312.50'	82.15'	81.82'	N 12°28'35"W
C-314	357.50'	103.42'	103.04'	S 12°28'35"W
C-315A	145.00'	47.51'	47.29'	S 05°21'28"W
C-315B	145.00'	56.89'	56.62'	S 26°00'12"W
C-318	236.89'	36.83'	36.79'	S 42°49'29"E
C-321	186.89'	157.27'	152.65'	N 62°30'02"W
C-322	327.07'	231.17'	228.32'	N 74°04'08"W
C-323	275.00'	86.52'	86.18'	N 70°31'03"W
C-332	272.50'	82.58'	82.17'	N 06°14'37"W
C-333	272.50'	197.59'	193.29'	N 20°06'45"E
C-334	25.00'	22.12'	21.41'	N 16°21'59"E
C-335	50.00'	81.81'	72.88'	N 37°53'17"E
C-338	50.00'	41.15'	40.00'	S 71°38'37"E
C-337	50.00'	54.75'	52.00'	S 16°42'48"E
C-338	50.00'	67.96'	62.77'	S 53°32'18"W
C-339	25.00'	22.12'	21.41'	S 67°04'11"W
C-340	227.50'	38.93'	36.89'	S 14°00'38"E
C-341	25.00'	22.12'	21.41'	N 48°16'33"W
C-342	50.00'	50.97'	48.79'	N 42°28'29"W
C-343	50.00'	46.58'	45.00'	N 13°31'21"E
C-344	50.00'	52.35'	50.00'	N 70°15'58"E
C-345	50.00'	48.00'	45.00'	S 50°51'28"E
C-346	50.00'	44.59'	43.13'	S 04°13'33"W
C-347	25.00'	22.12'	21.41'	S 04°25'38"W

Recorded Oct 12, 2010
@ 9:38 AM Book 40
Pg 47
Register of Deeds
Elizabeth J. Cooper
Handa Church Ave



L. Peter E. Fleming, PLS, certify to the following:
A: That this survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

Peter E. Fleming
Surveyor, (PLS) License No. L-4240



L. Peter E. Fleming, PLS, certify that this plot was drawn under my supervision from an actual survey made under my supervision (see description recorded in book 1539, page 93, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in book 1539, page 93, etc.; that the ratio of precision as calculated is 1:23,872; that this plot was prepared in accordance with G.S. 47-30 as amended.

Witness my original signature; license number and seal this 28th day of September, A.D. 2010.

Peter E. Fleming
Surveyor (PLS) License No. L-4240

SEE SHEET 1 OF 10 FOR NOTES AND CERTIFICATIONS

WESTERN CAROLINA SURVEYORS, P.A. (License No. C-0336)
2121 HARPER AVE., S.W. LENOIR, N.C. TELE. (828) 768-5353

TITLE: SUBDIVISION OF:
PARADISE HARBOR - EAST EXTENSION - PHASE 4

CLIENT: PARADISE HARBOR, LLC	TOWNSHIP: ICARD	COUNTY: BURKE	STATE: NC
DEED REF. BK. 1539 Pg. 93	TAX MAP NUMBER: 2764-45-2798		
PLAT REF. BK. 28 Pg. 173-196	PINS: 2764-55-0356		
PLAT REF. BK. 21 Pg. 123-130			
APP. BY PEF	DRAWN BY PEF	DATE 9/28/2010	SCALE: 1" = 100'
		CF: 8248	FIELD LJD
		SP: 82480248	SHEET 7 OF 10
		JOB No.: 8248-E4	FB: FS/GS

LAYER: 34

L. *Johnny Wear*, Review Officer of Burke County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer
Date: 10-7-10

THE MAP SHOWN HEREON IS NOT WITHIN A 100 YEAR FLOOD HAZARD ZONE ACCORDING TO FIRM MAP PANEL No. 3710276400K DATED: July 7, 2009

PLAT

FOR REGISTRATION REGISTER OF DEEDS
ELIZABETH T COOPER
BURKE COUNTY, NC
2010 OCT 12 09:39 AM
BK: 40 PG: 47-48 FEE \$21 00
INSTRUMENT # 2010008540

BOOK 40

PAGE 47 - 48

NAME Paradise Harbor East Ext Phase 4

TWP Fcard

DATE 10-12-10



ELIZABETH T COOPER
REGISTER OF DEEDS, BURKE
JUDICIAL BUILDING
201 SOUTH GREEN STREET
MORGANTON, NC 28655

PLEASE RETAIN YELLOW TRAILER PAGE

It is part of recorded document, and must be submitted with original for re-recording
and/or cancellation

.....
Filed For Registration: 10/12/2010 09:38:49 AM

Book: PLAT 40 Page: 47-48

Document No.: 2010008540

PLAT 2 PGS \$21.00

Recorder: ROD STAFF

2010008540

2010008540

48